

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 07 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 07 2003

The applicant **Bruce Jabbour and Mary Jabbour** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **2.02 AFA, .404 AC, .020 CFS** second-foot
 - (a) If stored in reservoir give number of acre-foot
3. The water to be used for **Commercial Use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within a portion of the NW¼ of the NW¼ of Section 8, T.20S., R.53E., M.D.M., Nye County, Nevada at a point from which the NW corner of said Section 8 bears N 08°27'40" W a distance of 1268.34 feet.**
6. Place of Use **a portion of the NW¼ of the NW¼ of Section 8, T.20S., R.53E., M.D.M., Nye County, Nevada more particularly described as the SW¼ of the SW¼ of the NW¼ of the NW¼ of said Section 8 and shown on accompanying map for this Application.**
7. Use will begin about **Jan. 1st** and end about **Dec. 31st** of each year.
8. Description of proposed works **existing 8" well casing, submersable pump, presure tank and distribution lines**
9. Estimated cost of works **\$3000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **The proposed commercial use consist of a new 2800 S.F. bldg. to be an Adult Care Facility, a 10,000 gal water storage tank for fire protection, existing 1465 S.F. bldg, 925 S.F. garage and existing 8" well casing with submersible pump. See attach'd copies of fixture units and Ass. letters.**

By **Ronnie M. Phillips (Agent)**
s/Ronnie M. Phillips
1191 W. Betty Ave.
Pahrump, Nevada 89066
(Civilwise Service, LLC.)

Compared cmf/ sam ag/CMF
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 70609 is granted to provide commercial water service to a lot described by Assessor's Parcel Number 36-041-06.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 23, 2005

Proof of completion of work shall be filed on or before:

May 23, 2005

Water must be placed to beneficial use on or before:

April 23, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 23, 2007

Map in support of proof of beneficial use shall be filed on or before:

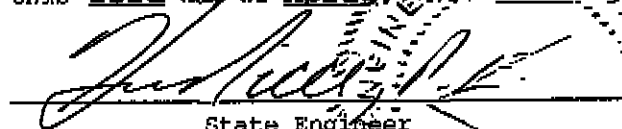
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of April, 2004



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

CANCELLED NOV 17 2005 BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

STATE ENGINEER

